

00-C-0704

(Do Not Write Above This Line)

**A COMMUNICATION FROM  
MAYOR BILL CAMPBELL**

**APPOINTING MR. CYRUS WALTON AS  
A MEMBER OF THE WESTSIDE TAX  
ALLOCATION DISTRICT (TAD)  
NEIGHBORHOOD ADVISORY  
COMMITTEE AS THE NEIGHBORHOOD  
MERCHANT REPRESENTATIVE  
EFFECTIVE UPON COUNCIL  
CONFIRMATION.**

**CONFIRMED BY**

**JUN 05 2000**

**COUNCIL**

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred **5/15/00**

Referred To: **CD/HR & Common Council**

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee <b>CD/HR</b>	Committee _____
Date <b>5/13/00</b>	Date _____
Chair <b>Johnnie H. Adams</b>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <b>U.S. McLaughlin</b> <b>James H. Brown</b> <b>Mike Brown</b> <b>Don Adams</b>	Members _____
Refer To <b>Sec</b>	Refer To _____

Committee <b>CCC</b>	Committee _____
Date <b>6/5/00</b>	Date _____
Chair <b>Mable Holmes</b>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <b>Don Adams</b> <b>Johnnie H. Adams</b> <b>U.S. McLaughlin</b> <b>James H. Brown</b> <b>Mike Brown</b> <b>Don Adams</b>	Members _____
Refer To <b>Chairman Muller</b>	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings /  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

**CERTIFIED**  
JUN - 5 2000

ATLANTA CITY COUNCIL PRESIDENT

*Robert A. Pitts*

**CERTIFIED**  
JUN 05 2000

*Paula*  
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION



00- C-0704

CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
(404) 330-6100

May 15, 2000

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Appointment to the Westside TAD Neighborhood Advisory Committee**

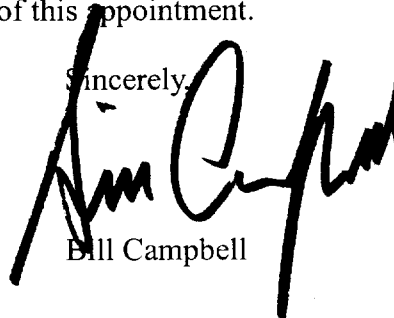
Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Mr. Cyrus Walton** to serve as a member of the **Westside TAD Neighborhood Advisory Committee** as the **Neighborhood Merchant representative**. This appointment is scheduled to begin on the date of Council confirmation.

I am certain that Mr. Walton will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

MAY-31-2000 14:10

COMM. IN SCHOOLS OF GA

404 888 5789 P.02/02

**Cyrus B. Walton**

130 Sunset Ave. N.W.  
 Atlanta Ga. 30314  
 404-221-0785  
 cbwalton@bellsouth.net

**Objective** A challenging position, utilizing abilities developed through my experience and education, with the opportunity for professional growth.

**Summary** 10 years of professional experience managing all financial aspects of business operations, including planning, budgeting, reporting and analysis.  
 Logical and analytical individual with excellent problem-solving abilities.  
 Able to handle multiple tasks; excellent communication and organizational skills.  
 Experienced with Microsoft Office applications such as Excel, Word for Windows, Powerpoint and Accounting software packages  
 Self-motivated and goal oriented

**Experience****Walton and Associates****Property Management**

Manage real estate and rental property business.

Provide professional services for property management business: monthly tracking of tenant billing and payment streams, maintenance of financial records, generation of accounting reports and analysis and preparation of tax reports and schedules.

Knowledgeable of processes and procedures in property, inspection, acquisition, financing and maintenance.

**Walton/Hollis and Associates****Tax Preparation Service**

Expertise in commercial and personal tax laws.

7 years of providing services in accounting, financial analysis, and tax preparation for clients in the private sector: non-profits( including religious and/or charitable organizations), entrepreneurs, and small businesses(\$1,000,000 in gross revenues).

**Education**

Clark Atlanta University Atlanta, Georgia May, 1991

Business Administration/ Concentration: Finance

Bachelor of Arts

**Employment History**

<b>Director/Mentor</b>	Atlanta Public Schools	Atlanta, Ga.	Sept. 1996-Present
<b>Accounting</b>	Warehouse Inc.	Atlanta, Ga.	Apr.1995 to June 1998
<b>Control Office</b>	Datamatx Info. Processing	Atlanta, Ga.	Oct. 1991 to Dec.1994

RCS# 1993  
6/05/00  
5:58 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-0698; 0699; 0700; 0702; 0703;  
0704

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 1  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	NV Woolard	NV Martin	E Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE